6. Al-Mu'min
(The Guardian of Faith)

"Faith is not merely by raising your hands to heaven and saying 'I believe.' Faith is what settles deep in the heart and is proven by deeds."

- Hassan al-Basri (642-728 CE)
Source: "Al-Risala al-Qushayriyya" by Al-Qushayri

Whoever says this Beautiful Name of Allah 630 times in times of fear, Allah will protect him from all calamities, Insha AIIah. If anyone writes it (on paper or by engraving it on a silver ring) and keeps it on him (as ta'weez), his physical and spiritual safety will remain the responsibility of Allah - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MU'MIN ﷻ (GIVER OF ASSURANCE AND SAFETY)

Mu'min comes from the word amaan which means:
1.) to attest or confirm or 2.) to grant safety.
If the first meaning is taken: Al-Mu'min ﷻ is He who
a.) affirms His own existence in His book and by means of clear signs.
b.) affirms the truthfulness of the ambiyaa ﷺ by different miracles and signs.
c.) affirms the promises He ﷻ made to His slaves and completely fulfils whatever it encompassed i.e. sustenance in this world and reward for their good actions in the hereafter.
b.) affirms the thoughts of His believing slaves (regarding His Being) and does not destroy their hopes.

If the second meaning is taken: Al-Mu'min ﷻ is that Being who grants safety to His servants from the difficulties of this world and the punishment of the hereafter.
In this world of flux, the existence of peace and safety is visible due to the Being of Al-Mu'min ﷻ, otherwise it is impossible for peace and safety to reign for even a single moment. As long as and wherever He ﷻ wishes, He ﷻ grants safety and peace. And when and wherever He ﷻ wishes, He ﷻ removes His awarded safety and protection. When He ﷻ makes apparent His quality of force and subjugation either for some expedience or as a means of punishment or for any other reason, then in this land, peace is destroyed.

The existence of safety and peace of our body is also dependant on Al-Mu'min ﷻ, otherwise our bodies can never remain secure and safe for even a second. This is due to the fact that our bodies are made up of such contrasting elements which are opposed to one another and cannot remain together in one residence. However, Al-Mu'min ﷻ has

placed them in such a beautiful pattern that they will all work perfectly as long as He ﷻ wishes, otherwise they will all be thrown into disorder.

Our body is a small universe, just like this world. It is made up of contrasting elements and all work together. The earth is filled with such hot matter that in a moment, by the command of Allaah ﷻ, it can destroy everything. It can tear the interior of the earth and make its pieces fly about that huge mountains will be seen as corded cotton flying around. If Allaah ﷻ leaves the wind unfettered, then it would cause the whole world to fly about. It the water is left loose, it would drown everybody. Snakes, scorpions, and insects would cause great harm to all creation; wild animals and predators would spread destruction if left unbridled by Allaah ﷻ. If the rains and lightning were not featured to the command of Allaah ﷻ then annihilation and ruin would ensue.

In spite of all these causes of destruction, the earth remains in stability and peace. This is only due to the quality of peace of Al-Mu'min ﷻ. Unseen calamities, plagues, sicknesses and germs are encompassing this world and yet we remain safe. These flies and mosquitoes are enough for our destruction; however, Al-Mu'min ﷻ restrains them. As much work as He ﷻ wishes to take from them He ﷻ takes. In whichever dirty place He ﷻ wishes, He ﷻ revokes His safety and thereafter plagues spread.

In this world, the main purpose (for its existence) is man himself. This world is full of thieves, dacoits, oppressors, people taking bribes, people fighting, depraved people, people causing mischief and murderers. Then too, man sleeps so soundly since Al-Mu'min ﷻ has kept them all under His bridle. If they were not kept under control, then they would kill each other.